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1734 \$

PATENT  
Old Docket No. 310048-480  
New Docket No. 11286-01101  
Avery No. 2149-US-C1

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and the attachments are being deposited with the United States Postal Service as First Class Mail, on November 25, 2003, addressed to: Mail Stop Amendment - FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Kiersten Mishalany

**RECEIVED**  
**DEC 09 2003**  
**TC 1700**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In Re Application Of:**

BRIAN R. McCARTHY, STEVEN CRAIG WEIRATHER  
CHARLES THURMOND PATTERSON and  
TONY LEE SCROGGS

)  
)  
) **Group Art Unit: 1734**  
)  
)

**Serial Number:** 09/400,170

) **Examiner: Linda Lamey Gray**  
)  
)

**Filed:** September 21, 1999

**Entitled:** METHOD FOR FORMING PRINTABLE  
MEDIA (As Amended)

Mail Stop Amendment - FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Transmitted herewith is the following:

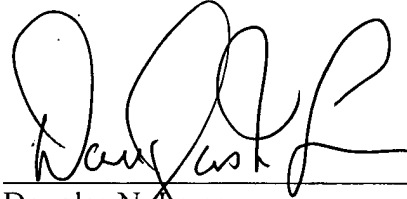
1. Amendment;
2. Check for \$618.00; and
3. Return Post card.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	128	= 108	20	x \$ 9	\$ -0-	x \$ 18	\$ 360
<b>INDEP.</b>	11	= 8	3	x \$ 43	-0-	x \$ 86	\$ 258
1st Presentation of Multiple Dependent Claim				x \$145	-0-	x \$290	\$ -0-
				<b>TOTAL</b>	\$ -0-	<b>TOTAL</b>	\$ 618.00

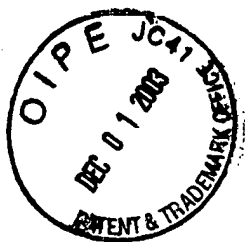
The Commissioner is hereby authorized to charge payment of any additional fees or credit any overpayment associated with this communication or credit any overpayment to Deposit Account No. 07-1853. A duplicate copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

  
\_\_\_\_\_  
Douglas N. Larson  
Registration No. 29,401

Date: November 25, 2003

**SQUIRE SANDERS & DEMPSEY, L.L.P.**  
801 S. Figueroa, 14<sup>th</sup> Floor  
Los Angeles, CA 90017  
Telephone: (213) 689-5176  
Facsimile: (310) 623-4581



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**AMENDMENT**

In response to the non-final Office Action dated October 1, 2003 and having a shortened three-month response period, please amend the above-captioned application as set forth below.

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 21 of this paper.

12/04/2003 RMEBRAHT 00000091 09400170

01 FC:1201 258.00 OP  
02 FC:1202 360.00 OP